

### COUNCIL MEETING AGENDA

| No. | Item   |                                   | Description  |
|-----|--|-----------------------------------|--|
| 1.  | Call to Order                                    |                                   |  |
| 2.  | Moment of Silence                                |                                   |  |
| 3.  | Pledge of Allegiance                             |                                   |  |
| 4.  | Welcome to the People's<br>House!                |                                   | A reminder that City Hall exists for, of and by the people of our City and is inclusive of ALL!! Council and staff are here to SERVE YOU and to create a welcoming, inclusive, safe, and thriving environment for ALL to enjoy as you live, work, play, volunteer, visit, learn and participate in decision making in our great City!! |
| 5.  | Adopt the Agenda                                 |                                   | Adopt the Agenda for November 19, 2019.  |
| 6.  | Proclamations:                                   |                                   |  |
|     | Indian and Native American<br>Heritage Month     | November 2019                     | Proclamation to honor the many contributions made by local Indians and Native Americans and the unique heritage of our continent's first inhabitants.  |
|     | Survivors of Homicide<br>Victims Awareness Month | November 20-<br>December 20, 2019 | Proclamation to recognize the life-changing impact of homicide and to raise awareness and support in the community for survivors of homicide victims.  |
|     | International Survivors of<br>Suicide Loss Day   | November 23, 2019                 | A day when people affected by suicide gather at community events to find comfort and gain understanding as they share their stories of healing and hope.   |
|     | Small Business Saturday                          | November 30, 2019                 | A day to acknowledge the efforts of community members, independent retailers, owners and employees who enrich community members' shopping experiences.   |
| 7.  | Consent Agenda:                                  |                                   |  |
| (a) | Minutes  |                                   | Adopt Minutes of the Regular meeting of November 1, 2019.  |



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| (b) | Amended Certificate of<br>Sufficiency and Resolution         | Requestor(s):<br>Engineering   | Receive an amended Certificate of Sufficiency and adopt an amended <b>RESOLUTION</b> setting a public hearing for December 3, 2019 for the voluntary annexation of The Gables Phase 5.  |
|-----|--|--|---|
| (c) | Speed Limit Reduction  | Requestor(s):<br>Engineering   | Adopt an <b>ORDINANCE</b> amending Chapter 13, Article X of the Code of the City of Salisbury relating to speed limits, specifically for Summit Avenue and a portion of North Park Drive.   |
| (d) | 2020 City Council Meeting<br>Schedule                        | Requestor(s):<br>Administration  | Adopt Council's meeting schedule for 2020.  |
| 8.  | Public Comment.  |  | Public comment will begin following adoption of<br>the Consent Agenda. The public sign-in sheet will<br>remain open until the public comment period<br>ends.  |
| 9.  | Presentation – Overton<br>Elementary School                  | Requestor(s): Planning Presenter(s): Ms. Jessica Tucker, Overton Elementary School | Council to receive a presentation from students at Overton Elementary School regarding their two FIRST LEGO League Teams.   |
| 10. | Street Acceptance – The<br>Gables at Kepley Farms<br>Phase 5 | Requestor(s): Engineering Presenter(s): Wendy Brindle, City Engineer               | Council to receive a presentation from staff and consider approving the final subdivision plat S-01-19 for The Gables at Kepley Farms Phase 5, accept the streets for City maintenance, adopt an <b>ORDINANCE</b> to establish stop conditions, and begin the one year warranty period. |
| 11. | Resolution – 2020 Census                                     | Requestor(s):<br>Al Heggins, Mayor   | Council to consider adopting a <b>RESOLUTION</b> committing to partnering with the United States Census Bureau, the State of North Carolina and Rowan County regarding the 2020 Census.   |



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| 12. | Construction Contract –<br>Newsome Road Widening<br>Project | Requestor(s): Engineering Presenter(s): Wendy Brindle , City Engineer                       | Council to consider adopting a <b>RESOLUTION</b> awarding a construction contract to J.T. Russel and Sons, Inc. in the amount of \$2,170,616.20 for the widening of Newsome Road, Project C-5160.  |
|-----|---|---|--|
| 13. | Street Asphalt Bid  | Requestor(s): Public<br>Services<br>Presenter(s): Craig<br>Powers/Chris Tester              | Council to consider awarding the asphalt bid to Hanes Construction for a unit based contract with an estimated total of \$494,860 for paving various streets in the City.  |
| 14. | Appointments –<br>Comprehensive Plan<br>Steering Committee  | Requester(s): Community Planning Services  Presenter(s): Hannah Jacobson, Planning Director | Council to consider making appointments to the Comprehensive Plan Steering Committee.  |
| 15. | City Attorney's Report.                                     |   |  |
| 16. | City Manager's Report.                                      |   |  |
| (a) |   |   | 1 <sup>st</sup> Quarter Financial Report.  |
| 17. | Announcements.  |   |  |
| (a) |   |   | The Community Planning Services Department and Downtown Salisbury, Inc. invite you to share your experiences, opinions, and ideas for the future of downtown and the design of Main Street. Visit the project website (salisburync.gov/DowntownPlan) to complete a survey and comment on an online map before November 30, 2019. Participation will help influence the direction of two on-going projects: a conceptual redesign of a 10-block section of Main Street and the 2020 Downtown Salisbury Master Plan. |



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| (b) |                             | The Salisbury Community Appearance Commission and Salisbury Housing Advocacy Commission invite residents and businesses to participate in a continuation of last month's "BlockWork" neighborhood beautification project in the 900 block of North Main Street, Saturday, November 23, 2019 from 8:00 a.m. until 12:00 noon. This follow-up day will focus on two homes that were not completed on "National Make a Difference Day." Volunteers will help with brick laying and painting at 922, 928 and 931 North Main Street. On-street parking is available on Miller Street. Breakfast, snacks and drinks will be provided. |
|-----|-----------------------------|---|
| (c) |                             | Snow flurries fly on East Fisher Street for the biggest shopping night of the year on Friday, November 29, 2019 from 5:00 p.m. until 9:00 p.m. Downtown shops and restaurants will stay open late to offer the best options for that perfect holiday gift. Live music, free craft-making, hot cocoa, and carolers strolling throughout downtown make this special night all the more delightful.  |
| (d) |                             | The Salisbury Parks and Recreation Department will hold "Brunch with Santa" Saturday, December 7, 2019 from 10:00 am until noon at the Salisbury Civic Center. Participants will enjoy a pancake buffet, games, crafts and photos with Santa. Pre-registration is required by December 5, 2019 at www.salisburync.gov/PLAY. The fee for this event is \$5.00 per person.  |
| 18. | Council's Comments          |   |
| 19. | Mayor Pro Tem's<br>Comments |   |



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| 20. | Mayor's Comments |  |
|-----|------------------|--|
| 21. | Adjourn          |  |